Refuge of Oppression.

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Refuge of Oppression.

PREACHERS OF BEDITON.

Our good city of Syracuse has been infested for a long time with a corps of pulpit Abolitionists—agents, black, eathers, white—rouse fugitives from labor, and
secure recent riot, fugitives from justice—others, if not priests truly, equally guilty, and if not also
worshipers from justice, in it is for the reason that they
seek peace—discreetion and less curiosity' than their
build more Ward and Logans. These preachers
and agitators have been especially active during the
passage of their hearers to rebellion
over a law of the United States. They have ad
vised them with the full power they possessed, to re
spond to all the incitement to death—and have declared in con
sciousness and convention that they would aid them in
such resistance.

The consequences of such 'spiritual instruction' have been unendurable in the extreme. The moral
condition of the city has become poisoned. Men
who in other communities, would be committed
for their adherence to law and order, are here either
condemned when the law is outraged, or, what is worse,
and blind-witted browlers on the side of rebel
lious. The corruption of the priesthood has been
spread to the jury, and as it is natural, those
naturally vicious and demoralized, gladly avail them
selves of the example afforded them by ministers of church members, and when accused of ineffic
agree to the teachings of the Rev. Mr.

or Elder, or Deacon, or—. Poor, ignorant,
men, deluded by such teachings, have openly
eyed our streets for a year past, with arms in their
hands, in direct violation of a law of the State, and
then demonstrated with respectable citizens, on
the propriety of such a procedure, have threaten
ed to blow them through.

Such is a faint picture of the state of society in Syracuse, caused by the preaching of Abolition
men, the mutterings of Abolition orators, and the
proceedings of Abolition conventions. Here
view, of all the cities in the State—the truly pow
ful Christian ministers of the gospel are reviled
and slandered—here the greatest and purest staten
ment of the age are pronounced 'damnable' and
'revolted'—here the Constitution of the United States, which Washington and his great and good
constituents of the revolutionary age deemed an
invaluable blessing to the American people, is digg
ed as a compact with hell. In a word, in all repre
sentatives, either for the Bible, the Church or the
Constitution, is at an end, so far as the followers of our
best law preachers are concerned. They 'damn
inconsequently' whatever in matters of theology or law,
and civil policy, does not chime with their absurd and
disgraceful notions of a law higher than the Bible
—higher than the Constitution.

The disgraceful riot of the first of October was the
legitimate consequence of the teachings of these preachers of rebellion. The mob which caused that
riot was organized at a caucus of Abolitionists;
conspiring among whom were some of the 'reform' preachers alluded to. For the acts of the mob they are therefore strictly responsible, and
will in due time be held accountable to the laws of
our country, wherever they may be apprehended.
A flight to Canada will avail them not. Under our
flag with Great Britain they must be given up, and
not to take refuge in Windsor Castle, or the
palace of St. James._Syracuse Star.

A Syracuse correspondent of the Albany Register tells:

'The ministry and the politicians have a conscience
put in getting up the recent riot and outrage;
and some of the former party, not satisfied with
what they had done in the streets, took the subject
into their pulpit on Sunday, and not only decreed the
day by subsisting their treasonable doctrines of
resistance to the execution of the laws, but dis
graced their accredited roll, and by the character
of political denegations, and endeavoring to stir
up sedition against the government and laws, among
their congregation.'

The New Hampshire Patriot says of this affair:

'Here is one of the legathe fruits of those pestil
ential doctrines which the abolition orators and pa
pers have been promulgating for the last year—doc
trines which the very foundation of all good
sense, all law and all social order, and which di
rectly encourage mobs, riots, and violate resistance
to the laws and constituted authorities of the country.'